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SCHOOL DETAILS

SCHOOL NAME	NEW GMT PUBLIC SCHOOL BHATHA DHUA LUDHIANA PB	SCHOOL CODE	21168
ADDRESS OF THE SCHOOL	NEW GMT PUBLIC SCHOOL ,VILLAGE BHATHA DHUA,HAMBRAN ROAD	AFFILIATION CODE	1631183

BASIC DETAILS

NAME OF THE PRINCIPAL	MRS Kanika Sachdeva	PRINCIPAL's EMAIL-ID	kanikasachdeva0204@gmail.com
PRINCIPAL's RETIREMENT DATE	30/03/2050	PRINCIPAL's MOBILE NUMBER	7589144445
SCHOOL's STD CODE	0161	SCHOOL's CONTACT NUMBER	8288941481
SCHOOL's EMAIL-ID	newgmtbhatadhua@gmail.com	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	8
SCHOOL's FAX NUMBER	8288941481	PRINCIPAL's TEACHING EXPERIENCE	2
PRINCIPAL's QUALIFICATION	M.COM,M.ED	SCHOOL's WEB SITE	www.newgmtschoolbhatadhua.com
YEAR OF ESTABLISHMENT OF SCHOOL	2016	LANDMARK NEAR SCHOOL	Jamindar da dhabba
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2023
AFFILIATION VALIDITY	2028	RECOGNITION LETTER/NOC ISSUING DATE	06/01/2021
RECOGNITION LETTER/NOC ISSUING AUTHORITY	DEO	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	YES
YEAR FOR CBSE		YEAR FOR NATIONAL	
YEAR FOR STATE	2021		

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	mata gur kaur educatinal society	SOCIETY REGISTRATION NUMBER	ActXX1 of 1860
REGISTRATION DATE	09/10/2015	REGISTRATION VALIDITY	Permanent



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COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)
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OTHER DETAILS

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	YES
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI- XII		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO		MATH LAB PHOTO	
RAMP PHOTO		COMPUTER LAB PHOTO	
VIDEO CLIP	VIEW VIDEO		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	40	NUMBER OF PGTs	9
NUMBER OF TGTs	7	NUMBER OF PRTs	9
NUMBER OF PETS	2	OTHER NON-TEACHING STAFF	7
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	24	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	20



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HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
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ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	901- Artificial Intelligence-Class VI Only, 905- Handicrafts-Class VI Only, 915-Things You should know about keeping Medicines at home-Class VI Only, 916-What to do when Doctor is not around-Class VI Only, 922-Food, 936-Food Preservation, 921-Culinary & Baking, 908-Mass Media, 925-Herbal Heritage(New), 927-Mask Making(New), 931-Embroidery(New), 902-Beauty & Wellness (Level VI/Level VII), 903-Design Thinking & Innovation, 904-Financial Literacy,
CLASS 10TH SUBJECT	241- MATHEMATICS BASIC, 004-PUNJABI, 041- MATHEMATICS, 412-MARKETING & SALES, 417- Artificial Intelligence, 402-INFORMATION TECHNOLOGY, 408-AGRICULTURE, 411-BANKING & INSURANCE, 410-FRONT OFFICE PERATIONS, 165-COMPUTER APPLICATIONS, 407-BEAUTY & WELLNESS, 064-HOME SCIENCE, 087-SOCIAL SCIENCE, 085-HINDI COURSE-B, 049-PAINTING, 401-RETAILING, 086-SCIENCE, 184-ENGLISH LANG & LIT.,
CLASS 12TH SUBJECT	074-LEGAL STUDIES, 801-RETAIL, 802- INFORMATION TECHNOLOGY, 811-BANKING, 064-HOME SCIENCE, 065-INFORMATICS PRAC. (NEW), 055-ACCOUNTANCY, 808-AGRICULTURE, 241- APPLIED MATHEMATICS, 843-ARTIFICIAL INTELLIGENCE, 807-BEAUTY & WELLNESS, 044-BIOLOGY, 833-BUSINESS ADMINISTRATION, 054-BUSINESS STUDIES, 043-CHEMISTRY, 083-COMPUTER SCIENCE (NEW), 042-PHYSICS, 028-POLITICAL SCIENCE, 039-SOCIOLOGY, 844-DATA SCIENCE, 034-HIND MUSIC.VOCAL, 302-HINDI CORE, 810-FRONT OFFICE OPERATIONS, 029-GEOGRAPHY, 104-PUNJABI, 814-INSURANCE, 056-KATHAK - DANCE, 041-MATHEMATICS, 076-NATIONAL CADET CORPS (NCC), 824-OFFICE PROCEDURES & PRACTICES, 049-PAINTING, 048-PHYSICAL EDUCATION, 842-EARLY CHILDHOOD CARE & EDUCATION, 027-HISTORY, 812-MARKETING, 805-FINANCIAL MARKETS MANAGEMENT, 030-ECONOMICS, 301-ENGLISH CORE, 001-ENGLISH ELECTIVE, 066- ENTREPRENEURSHIP, 831-SALESMANSHIP, 037-PSYCHOLOGY, 502-Health & Physical Education,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	8827
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	1	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	92558
NUMBER OF BUILDING BLOCKS OF SCHOOL	3	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES



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TOTAL NUMBER OF MEDIUM-SIZED ROOMS	28	NUMBER OF LARGE-SIZED ROOMS	14
NUMBER OF AUDITORIUMS	0	TOTAL NUMBER OF ACTIVITY ROOMS	2
TOTAL NUMBER OF DIGITAL CLASSROOMS	5	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	1	NUMBER OF STAFF CANTEENS	0
TOILETS FOR FEMALE STAFF	6	TOILETS FOR MALE STAFF	6
INCINERATOR AVAILABLE IN GIRLS TOILET?	NO	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	NO
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	6	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	NO
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE FIRE ALARMS?	NO	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES



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CONCERN?		BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	
UPLOAD FIRE SAFETY CERTIFICATE (ISSUED BY OFFICER) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	20/06/2025
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	17/05/2024
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY AUDITS?	YES	DATE OF STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY AUDITS	07/06/2024
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	YES	DATE OF FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS	17/05/2024
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	17/05/2024

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	YES		
TOTAL NUMBER OF BUSES OWNED BY SCHOOL	10	TOTAL NUMBER OF DRIVERS	12
TOTAL NUMBER OF BUSES HIRED BY SCHOOL	00	NAME OF TRANSPORT COORDINATOR	mr iqbal singh dhaliwal
TOTAL NUMBER OF VANS/MINI BUSES/MATADORS	2	CONTACT NUMBER OF TRANSPORT COORDINATOR	7652956972
NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY	15	UPLOAD TRANSPORT SAFETY CERTIFICATE (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	4000	DOES IT HAVE LIBRARY INTERNET	NO
PERIODICALS IN THE SCHOOL LIBRARY	10	STORY BOOKS IN THE SCHOOL LIBRARY	500



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		LIBRARY	
REFERENCE BOOKS IN THE SCHOOL LIBRARY	500	GENERAL BOOKS IN THE SCHOOL LIBRARY	200
FICTION BOOKS IN THE SCHOOL LIBRARY	200	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	70	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	NO	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	1530	PURPOSE FOR TWO SITES OF THE SCHOOL	-
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	851	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	574
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	574	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	574
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	574	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	574	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	NO
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES		
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	VIEW PHOTO	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
RAMPS AVAILABILITY IN TOILETS FOR CWSN	NO		



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		OFFICER	
EMAIL ID OF CYBER NODAL OFFICER	kanikasachdeva0204@gmail.com		

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	30
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	14
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	0
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1



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16	Boy's Toilet		9
17	Toilet for CWSN(For Boys)		2
18	Toilet for CWSN(For Girls)		2
19	Girls Urinal with partition		9
20	Boys Urinal with partition		9

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio-video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	40
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device- either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	2
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/Scanners	At Least 2 Printers/2 Scanners	4
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	10
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	20
8	Digital Smart Boards	Mandatory	5

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)



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School)							
Bal Vatika 2(Pre-School)	3	40	41	47	00	88	00
Bal Vatika 3(Pre-School)	3	40	43	58	00	101	00
CLASS 1	4	40	44	48	00	92	00
CLASS 2	3	40	36	37	00	73	00
CLASS 3	3	40	32	35	00	67	00
CLASS 4	3	40	28	35	00	63	00
CLASS 5	3	40	31	32	00	63	00
CLASS 6	2	40	22	26	00	48	00
CLASS 7	2	40	26	26	00	52	00
CLASS 8	2	40	14	20	00	34	01
CLASS 9	2	45	17	23	00	40	00
CLASS 10	2	40	16	17	00	33	00
CLASS 11	2	40	17	26	00	43	00
CLASS 12	2	40	10	20	00	30	00

Upload Bal-Vatika Undertaking

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	State Bank of India	DISTANCE OF BANK FROM SCHOOL (IN KM)	2
NAME OF NEAREST BUS STATION	Hambran	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	2
NAME OF NEAREST RAILWAY STATION	Mullanpur	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	10



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		FROM SCHOOL (IN KM)	
NEAREST HOSPITAL	DMCH	DISTANCE FROM NEAREST HOSPITAL	8
NEAREST POLICE STATION	Hambran	DISTANCE FROM NEAREST POLICE STATION	2
NEAREST METRO STATION (IF AVAILABLE)	00	DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	0

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	NO
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	NO	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	NO
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	NO	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	NO	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES



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THROUGH INTEGRATION IN ACADEMICS?		AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	NO	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	50
TARGET DATE FOR STOPPING USE OF POLYTHENE	30/03/2024	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	0
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES	DO YOU HAVE ECO-CLUB?	NO
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	YES

CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	JASWINDER SINGH THIND	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	8 U S N
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	9872305033	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	9
CHAIRMAN'S EMAIL ID	newgmtbathadhua@gmail.com	SECRETARY NAME	M H K
TOTAL MEMBERS	21	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Y

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	http://newgmtschoolbathadhua.com/		
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DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	NO	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	NO
NORMS FOLLOWED FOR FIXING FEE	NO	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES



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		BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	NO
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Kanika Sachdeva	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	7589144445	NUMBER OF DOCTORS IN SCHOOL CLINIC
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	newgmtbhathadhua@gmail.com	NUMBER OF NURSES IN SCHOOL CLINIC
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Kanika Sachdeva	NUMBER OF BEDS IN SCHOOL CLINIC
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	7589144445	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	newgmtbhathadhua@gmail.com	VACATION PERIOD FROM
VACATION PERIOD TO	JULY	ACADEMIC SESSION FROM
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?



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DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)
UPLOAD STAFF STATEMENT (NAME, DESIGNATION, QUALIFICATION, EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)		

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 - TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	NO
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	NO	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	32



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FEE STRUCTURE OF SCHOOL





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CLASS	(IN RUPEES)	(IN RUPEES)	CHARGES (IN RUPEES)	CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	3000	1700	3500	0
MIDDLE	5000	1850	3500	0
SECONDARY	5000	2000	3500	0
SENIOR SECONDARY	10000	2500	3500	0

UPLOAD INCOME & EXPENDITURE STATEMENT (STRICTLY FOR REFERENCE ONLY BY CBSE)

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	30
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	We Struggle to provide equitable opportunities for all students effective pedagogical strategies so teachers engage in learning practices that model. by infusing our technologies throughout the curriculum opportunities for all.
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ADDITIONAL INFORMATION

U-DISE CODE	03091101702	MUNICIPALITY	na
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	Bhatha Dhua	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	Bhatha Dhua	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	Gram Panchayat	PIN CODE	141110
CLUSTER RESOURCE CENTER NAME	GPS Purain	CD BLOCK MANDAL/TALUKA NAME	LUDHIANA



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		DURING LAST ACADEMIC YEAR	
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	LUDHIANA	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	LUDHIANA	SCHOOL TYPE	CO-ED

HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	430	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	12
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	5	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6	IS CCE BEING IMPLEMENTED	YES



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FOR SMC			
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	DECEMBER
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES
WHETHER TLE RECEIVED FOR EACH GRADE?	YES	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	250
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	0
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NA	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	0
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	ENGLISH		

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	204	IS CCE BEING IMPLEMENTED	YES
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		AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IF NO, UPLOAD DETAILS OF SMDC	

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
40	00	00	00
5	00	00	00
2	00	00	00

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	4
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	<20 PPMK
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	0
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	NO
ARE STAFF QUARTERS AVAILABLE?	NO	SPEED OF LEASE LINE (IF AVAILABLE)	0
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	NO

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	98	72	26	0
MIDDLE	53	31	11	2
SECONDARY	21	18	5	4
SENIOR SECONDARY	12	1	2	1

MINORITY GROUP WISE STUDENTS



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PRIMARY	02	0	159	0	0
MIDDLE	1	0	90	0	0
SECONDARY	1	0	0	40	0
SENIOR SECONDARY	0	0	12	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED (If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM (If meal not prepared in school)	NA
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SPORTS INFORMATION

Sports Offered In Your School	CRICKET, FOOTBALL, BADMINTON, CHESS, KABADDI, KHO KHO, ATHLETICS, TENNIS, YOGA,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES
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FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0



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FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	00	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

RESULT DETAILS

YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS-XII(%)	PASSED IN CLASS-XII(%)	PERCENTAGE IN CLASS-XII(%)
2016	0.0	0.0	0.0	0.0	0.0	0.0
2017	0.0	0.0	0.0	0.0	0.0	0.0
2018	0.0	0.0	0.0	0.0	0.0	0.0
2019	0.0	0.0	0.0	0.0	0.0	0.0
2020	17.0	17.0	100.0	0.0	0.0	0.0
2021	20.0	20.0	100.0	0.0	0.0	0.0
2022	22.0	21.0	95.45	15.0	14.0	93.33
2023	30.0	24.0	80.0	19.0	18.0	94.74
2024	32.0	30.0	93.75	33.0	29.0	87.88

TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
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2828452	DALJEET Kaur	22/08/1984	FEMALE	POST GRADUATION	TGT	01/08/2024
2828353	KULDEEP Kaur	25/06/1980	FEMALE	POST GRADUATION	TGT	21/08/2024
2827933	HARMAN Kaur	20/11/2002	FEMALE	GRADUATION	PRT	04/08/2024
2707249	GEETIKA BHATIA	13/04/1996	FEMALE	POST GRADUATION	PRT	08/05/2024
2652241	SUPRIYA	11/04/1993	FEMALE	graduation	NTT	03/01/2024
2624748	SHIVANI VERMA	15/07/1985	FEMALE	POST GRADUATION	PRT	25/01/2024
2573790	AMIT KUMAR	25/10/2000	MALE	GRADUATION	PRT	27/04/2022
2573111	SUMREET KUMAR	07/10/1998	MALE	B.A IN MUSIC	PRT	2022
2565135	HARPREET Kaur SIDHU	15/10/1984	FEMALE	M.A	PRT	2021
2564208	RAJNI SHARMA	18/11/1984	FEMALE	M.A	NTT	2023
2562385	RAVINDRA Kaur	01/10/1988	FEMALE	M.SC	PRT	2023
2562357	NISH DEVI	31/10/1987	FEMALE	B.A	NTT	2023
2560897	KAWALJEET Kaur	11/09/1975	FEMALE	B.A	PRT	2020
2539639	NEERAJ	20/06/1988	FEMALE	M.A	PGT	2023
2539546	CHETNA SHARMA	07/11/1984	FEMALE	M.A	NTT	2023
2535671	NEELAM SHARMA	28/08/1978	FEMALE	M.COM	PGT	2023
2535621	MANPREET Kaur	08/08/1989	FEMALE	M.A	PGT	21/06/2023
2272923	PRIYANKA KUMARI	19/08/1996	FEMALE	MSC	TGT	2023
2272772	HARINDER Kaur	06/02/1990	FEMALE	M.A	PRT	2023
2269563	DAZY	18/05/1994	FEMALE	MSC	PGT	2023
2269548	NAVJOT Kaur	26/10/1988	FEMALE	M.A	PGT	2023
2269501	SUMAN RAWAT	15/09/1992	FEMALE	MSC	PGT	2023
2269438	AMANDEEP Kaur	04/05/1991	FEMALE	M.A	PRT	2023
2149793	SANDEEP Kaur	01/01/1989	FEMALE	M.A	PGT	2023
2113526	MAMTA SHARMA	10/06/1985	FEMALE	B.A	NTT	2022



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2113388	PRIYANKA GUPTA	18/10/1986	FEMALE	B.A		NTT	2021
1597389	LEENA BHATIA	01/11/1988	FEMALE	M.A		TGT	2018
1502719	BALJINDER KAUR GILL	03/09/1983	FEMALE	M.A		PET	2016
1502327	RAMANDEEP KAUR	14/02/1995	FEMALE	B.A		OTHER	2020
1500344	POOJA SHARMA	05/07/1988	FEMALE	M.COM		PGT	2021
1352203	AANCHAL SOBTI	12/06/1990	FEMALE	M.A.		PGT	2016
1352027	REKHA KARAKOTI	16/11/1979	FEMALE	M.A.		PGT	2019
1352001	SHEETAL ARORA	23/11/1981	FEMALE	M.A.		PGT	2019
1350986	DIKSHA SHARMA	14/07/1995	FEMALE	M.SC		PGT	2020
1255773	JYOTI	22/09/1985	FEMALE	M.A.		OTHER	2018
1255770	SURUCHI	12/01/1983	FEMALE	B.A		PRT	2019
1207827	Anupama Sharma	20/08/1988	FEMALE	B.Sc.		PGT	13/05/2020
1143370	MR.PARDEEP	27/09/1988	MALE	M.SC		TGT	2017
1124705	KANIKA SACHDEVA	04/12/1990	FEMALE	M.COM		PRINCIPAL	2016
5738	Sonia Sharma	25/01/1985	FEMALE	B.A		OTHER	2017
5737	Rajwinder Kaur	01/01/1984	FEMALE	B.A		OTHER	2016
5730	Pooja Jaiswal	03/10/1983	FEMALE	M.A(History)		OTHER	2016
5727	Jayeeta Karmakar	07/07/1989	FEMALE	B.Com		PRT	2016

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